TRANSFORMATION PICTURE,

ILLUSTRATIVE OF

BUNYAN'S PILGRIM'S PROGRESS.

DIRECTIONS.

Put together the illocks and you will have Sixteen Illustrations.

Place is order the transformation cards, letters up, beginning with eard A. You will find in the illustrations, letters corresponding with on the cards. As you read from each margin, a card with corresponding letter is to be neatly matched over the picture that will show same made.

- Christian having left the City of Destruction and proceeded some distance, is met by Evangelist who presents him with a parchment scroll, aron which these words are written:—"Fly from the wrath to come," and then directs him to a wicket-gate through which he will have to pass.
- Christian is now overtaken by two men whose names are Obstinate and Pliable, they persuade him to return with them to the City of Destruction, but Christian refuses to do so, and at last succeeds ir inducing Pliable to accompany him on his journey. Obstinate returns
- C. They new arrive at a muddy stream called the Slough of Despond, which they must cross in order to continue on their journey; they persevere for a long time, but at last Pliable gives up in despair one leaves Christian to struggle alone, and just as he is about to be exhausted, an old man called Help appears on the opposite bank and draws him out.
- -Christian soon after arrives at the wicket-gate, on the top of which are written the words: "Knock and it shall be opened unto you;" Christian knocks and the gate is opened by Goodwill, who is ever ready to assist the weary, and Christian passes through.
- E.—Christian after this soon arrives at the Cross (of Christ), and he determines to place all his hopes and confidence in it; in a moment his hurden of sin falls from his back. Christian then feels glad and lights one, and says: "He bath given me rest by His sorrow, and life by His death."
- F.—As Christian continues to reflect on his improved condition, suddenly three bright and shining females appear before him, and salute him with "Peace be unto thee," They tell him that his sine are forgiven, they then change his raiment and give him a parchiment roll, which is a passport to enter the Celestial City.
- G. Christian pursues his weary way up a hill called Difficulty, about midway to the top he falls asteep in a pleasant arbor, during his sleep the passport falls from his bosom, on waking he continues his journey not knowing what he had left behind; soon he meets with such difficulties that he is reminded of his loss, and returns for the roll.
- M. Continuing his journey, he arrives before a palace called Beautiful which is guarded by two lions, Christian at first is frightened, but is desired by Watchful, the porter, to keep in the middle of the path, and the lions will do him no harm. This advice Christian follows. and passes unburt.
- Christian now enters the Palace Beautiful, where he is welcomed by three sisters who reside there named Piety, Prudence, and Charity; They take him to the armory and clothe him from head to foot in the armor of righteensness.
- J ... Before continuing his journey, Christian is taken by the sisters to the top of the Palace Beautiful, from which place he obtains a fine view of Delectable Mountains, over which he must pass in his onward course to the Celestial City.
- M.—After this, Christian is obliged to descend into the Valley of Humiliation, and there he meets Apollyon who uses every argument to induce him to return to the City of Destruction, but Christian is firm, so Apollyon uses blows, but Christian being armed with the breast-plate of righteousness, succeeds in driving him away.
- L. Christian's difficulties increase. He now enters the Valley of The Shadow of Death, he sees the terrible yawning Gulf of Hell, from whence he hears dreadful grosus, which make him stop to consider whether he shall proceed or return; but he determines to go on.
- M --Having passed successfully through the Valley of The Shadow of Death, he meets with an old friend, Faithful, and they journey on together ustil they come to a town called Vanity, where a fair is being held, here they are tempted by the people to buy their vanities, and because they will not, the wicked people mock and abuse them
- N .- Finding that neither Christian or Faithful will join them in their sinful amusements, or purchase their shameful wares, they burn Faithful in the market piace, and Christian is thrust into prison.
- Obsistian after a time manages to escape and continue on his journey, on the road he overtakes a man named Hopeful, they travel on together until being tired, they turn from the high road and lay themselves down in an apparently pleasant place to sleep. This place to steep. This place to the a field belonging to Giant Despair, who finding them there makes them prisoners in Doubting Castle, here they lie until together until being tired, they turn from the high read and lay themselves down in an apparently pleasant place to slee turns out to be a field belonging to Giant Despair, who finding them there makes them prisoners in Doubting Castle, here Christian remembering he has a key called the "The Key of Promise," opens the lock and they escape.
 - P.—The two pilgrims soon after arrive at the River of Death which they must pass through before they can reach the Celestial City. They linger some time on the banks, but at last they pass over and are saluted on the opposite side by ministering angels sent there to guide them through the Golden Gate into the Celestial City, where they are received by the King of Glory, who presents them with crowns, the glory of which will never pass away.

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