

No. 72.

Astrological Fate Cards.

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rule all matters of the heart and home, presents, amusements, favors, etc.

DIAMONDS are under the rule of Jupiter, the money planet, and relate to large enterprises, finance, speculation, loans and kindred affairs.

CLUBS are under the dominion of Mercury, and bear upon business and professional interests, buying and selling, litigation and all matters pertaining to writings.

SPADES come under the slow-moving Saturn, and concern the laborious, the less favorable side of things, sickness, bereavement, chronic or long drawn out conditions, etc.

These suits bear respectively upon the topics as given above, and are to be judged in connection with the houses in which they fall. Thus, a good Heart card in the seventh house (see diagram) would signify felicity in marital or affectional matters; a good Club card therein, a favorable partnership; an evil Spade card in the sixth house would imply illness, or trouble with servants, employes, or inferiors; the same in the second house would indicate money worries.

The other planetary cards, Sun, Moon and Mars, have each a distinctive signification, to be found inscribed thereon, and are to be considered in connection with the houses they occupy.

Observe that the meanings given on the suit cards are in accord with the geometrical principle in the arrangement of the spots. Thus, the DEUCES signify partnerships, as determined by the two spots. The deuce of Hearts, ruling the sentiments, denotes an alliance with one of the opposite sex, and the same would be interpreted as an engagement of marriage if it fell in the seventh house; if in the fifth, a theatre appointment. The deuce of Clubs in the fifth would indicate a speculative contract, if in the seventh, a business partnership.

The TREYS signify divergence or indecisions, changes, etc., as will be observed in the two end spots pulling in contrary directions from the center.

The FIVES as representing an X or cross-road denotes a change.

The FOURS, SIXES and EIGHTS point to a clear open path, as typified by the parallel lines.

The SEVENS and NINES depart from this rule because of the spot or obstruction between the lines, and such fact will be found adhered to in the interpretations.

The TENS denote fulfillment or completion, being not only the perfect number, but in the arrangement of spots the deuce, or union of powers, connects the parallel lines and leads to fruition. The special significance of each card will be found printed thereon, together with the symbol of that planet which governs the suit.

COURT CARDS.

Where one of these happen in the horoscope the personality is denoted by the card itself, and the qualities of the individual by the Zodiacal card under which it falls.

The Houses denote the MATTER under consideration. The Zodiacal card describes the PERSON figuring in the matter. The Planetary card is the modifying influence.

HOW TO PROCEED.

Attention is first directed to the accompanying large circular diagram which depicts the twelve houses or "mansions" of the heavens, numbered in reverse order to the face of a clock, and with the significance of each house properly marked therein—the first house or Ascendant, bearing rule over the mind and physique, the second relating to wealth, and so on around the circle. These

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EACH PACKAGE CONTAINS:

Complete Pack of 52 Astrological Fate Cards,
12 Zodiacal Cards, 3 Supplementary Planetary
Cards, 1 Large Diagram, 1 Book of Rules.

The deck of playing cards, so generally accounted as merely a popular means of diversion, is in very truth based upon sound scientific and geometrical premises, and were originally devised and used for the interpretation of celestial laws. As Astrology is the most ancient of all sciences, being the mother of astronomy as well as of mythology, so is the familiar book of cards its first legitimate expounder; for, rightly understood and properly manipulated, it is shown to embody all the various combinations between the astral forces as they relate to human destiny, and therefore to be a genuine key to the fundamental principles governing the individual.

GENERAL RULES.

♄ Saturn. ♃ Jupiter. ♂ Mars. ☉ Sun.
♀ Venus. ☿ Mercury. ☾ Moon.

Each suit has a specific planetary influence, with a direct tendency toward the characteristics of such planet. Thus:

HEARTS are governed by Venus, hence concern the domestic, affectional, or social affairs of the individual;

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agree with the twelve signs of the Zodiac as represented by the twelve Zodiacal cards that bear in the upper left hand corners the letter and numerals Z 1, Z 2, Z 3, etc., and a pictorial symbol of the respective signs, with their qualities and occupations.

Take the twelve Zodiacal cards from the pack, let the consultant shuffle these for one minute, that they be properly endued with the personal magnetism, then choose at will one card from among the number. This becomes the Ruling Sign, or Significator, of the individual whose delineation is to be given, and is to be placed on the circumference of the first house or Ascendant in the larger circular diagram which accompanies pack. The other eleven cards are then to be distributed in consecutive order around the board, thus: If the chosen card be Z 5, then Z 6 is to be placed on the outer edge of the second house, Z 7 on the third house, and so on, Z 1 following when Z 12 is reached. The Zodiacal circle is now complete.

The consultant is now to take the remainder of the pack, shuffling same well, then draw therefrom at random twelve cards, and place them severally with faces down, as impulse prompts, in various of the twelve houses of the diagram, always placing the last card in the fourth house—"the end of things"—after which turn them faces upward.

The Horoscope is now complete and ready for judgment, to illustrate which an Example Spread is here given, to be read either as a Life Reading, or for matters concerning questions or the immediate future.

This is a bona fide layout, the first zodiacal card chosen having been Z3, which is seen to be duly placed on the Ascendant as Significator; the succeeding numbers follow in order upon the other houses. The other cards chosen, as per preceding instructions, were dropped into the various houses, the 6 of diamonds and Jack of hearts occupying the first, 3 of hearts the second, with the other houses occupied as shown in the cut.

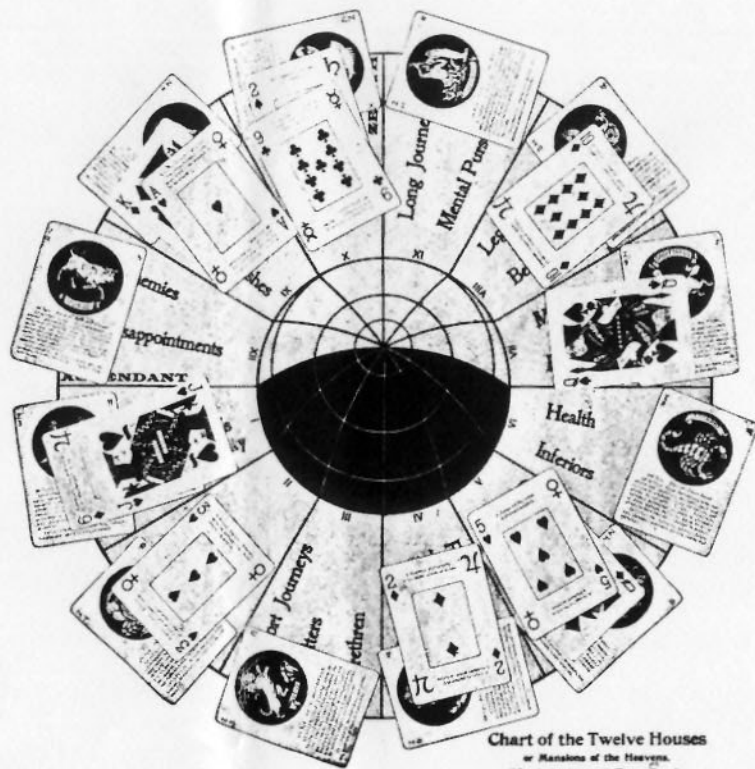


Chart of the Twelve Houses
or Mansions of the Heavens.
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SAMPLE READING.

We will first consider this Spread from the standpoint of a Life Reading for a gentleman, interpolating the testimonies on which the details of the judgment is based, starting with the Ascendant, or first house, which describes the consultant, thence proceeding in the order of the houses for the various affairs of life, as indicated in the first diagram. Thus:

You are an unmarried man, fond of the opposite sex (J H), humane, scientific, restless and active mentally, flexible, and fond of traveling (qualities indicated on Z 3). While money is not always plenty with you (3 H in 2nd), yet you have a fairly smooth financial road to travel, especially where quick transactions are concerned (6 D in 1st); much disposed, however, to scatter the pecuniary earnings or possessions on pleasure and self-indulgence (3 H in 2nd). The third house is unoccupied, and we judge you are not particularly concerned about family affairs or kindred; you care little for the attitude of relatives, and are disposed to act independently of the opinions of your neighbors. You will be interested with others in real estate (2 D in 4th), and the close of life (4th house) will be prosperous. Fair women favor you in your pleasures and amusements, and you will profit through gaming and speculative enterprises (Q D and 5 H in 5th). Not often concerned about the health (no card in the 6th). After considerable delay you will marry a lady of dark complexion (Q S in 7th) of a practical, matter-of-fact temperament, somewhat religiously inclined. A legacy is promised (10 D in 8th). There will be not a few annoyances with associates in business (2 S and 9 C in 10th), but you will have powerful friends through whom you will realize most of your hopes and wishes (K D and A H in 11th).

If a delineation of the immediate future, or the resolution of some special question, were to be given on this same Spread (though two different Spreads should always be made for separate readings) a judgment similar to the following would be applicable:

A fair man of means will shortly come into your life (JH and 6 D in 1st), through whom you will benefit. There is a little perplexity in a money matter (3H in 2nd), and a very strong tendency at this time to undue extravagance, or where presents or the opposite sex are concerned. We see you at a place of amusement in company with a fair woman (Q D in 5th), a somewhat fickle attachment, for you are more disposed to a lady of very dark complexion (Q S in 7th). You will eventually marry this latter lady, and theatre parties will no longer be with the fairer specimens of the sex. There is a business obstacle confronting you (2S and 9 C in 10th), which will very likely terminate in a dissolution of arrangements in a contemplated enterprise; but such will be to your advantage, for the end of your undertakings promise success (2D in 4th). You will get your wish, which comes through a light man of authority and dignity, and one very kindly disposed to your social and business interests (K D and A H in 11th).

The numerous combinations existing between the cards, the houses, and the Zodiacal signs, will assist the natural faculty of the reader in enlarging upon the judgments here suggested. And there is no method so agreeably calculated to develop the intuitive powers and the prophetic instincts of the individual as the Astrological Fate Cards, while at the same time familiarizing oneself with a few of the recondite laws of Nature.

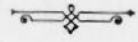
Cartomancy is founded on an exact mathematical basis, there being a scientific reason for the particular meaning of each numeral, suit, planetary and zodiacal card, and for the colors of each mystic emblem.

These ASTROLOGICAL FATE CARDS have been faithfully compiled by a life-long student of astral law and a conscientious practitioner of this most ancient science—John Hazelrigg, of New York, a Fellow of the Hermetic Society of America, author of “Metaphysical Astrology,” “The Sun Book,” “Short Talks on Astrology,” “A Compendium of Astrology,” and **Hazelrigg’s Astrological Herald.**

Students of Astrology will find them the simplest and most pleasant means of learning the rudiments of the science, as they are in themselves a most comprehensive text-book.

name given by the Jews to their Sacred Books. Essentially it was a Book of Prophecy, founded on a scientific interpretation of Astral laws and principles as applied to human events and natural occurrences. It was the original text-book of Astrology, regarded by the ancients as the science of sciences, the religion of religions. It was not until the 14th century, A. D., that cards were diverted from their original purpose as a vehicle of prophecy. Then (1393 A. D.) the Court Astrologer of Charles VII. of France, who in endeavoring to restore the reason of His Majesty by answering his royal questions and making hopeful predictions, resorted to this Key to the Oracles, elaborately illuminated by the modern symbols. The mad king saw in the game nothing but an amusing pastime, and thus comes to us the mutilated vestige of the Universal Key to all the ancient doctrines and

Astrological Fate Cards.



“Fate holds the strings, and men like children move but as they’re led.”



A pleasant pastime embodying practical instruction in the rudiments of Astrology.

IN presenting the ASTROLOGICAL FATE CARDS we revert to the original mission, as an instrument of divination, of the deck of playing cards which for the past few centuries has been by the many considered to be but a popular means of amusement or a game for momentary diversion. For the enlightened along occult lines, the deck of cards, though modernized for present day requirements, is a book carrying us back to the remotest antiquity, and symbolizing the primitive alphabet of mankind, in which the hieroglyphic figures of the Tarot were recognized as the “key of all things hidden from the beginning of the world.” All the mysteries of the ancient world, all the science of the patriarchs, and all the historical traditions of primeval times, were comprehended in the Tarot—the prototype of modern Playing Cards, the very name Tarot being derived from TORA, the sacramental



A ♦ Favors prosperity and financial interests. A letter concerning money; a cheque. **72**

72 ♦ **A** Favors prosperity and financial interests. A letter concerning money; a cheque.



A ♠ Letter containing unpleasant news; an ungratified wish. **h**

h ♠ Letter containing unpleasant news; an ungratified wish. **A**

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FATE CARDS
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RUSSELL & MORGAN FACTORIES.



Hope, promise, prosperity. Relationship with one in authority or of prominence. Promotion.
This planet dignifies all matters which it affects, and strengthens the house where it is located.



Z ♋ **12**
12th Sign. Rules the Feet.
QUALITIES. *Good:* Imaginative and impressional, romantic in idea, poetical, fond of art and literature, a special faculty for intuitive knowledge. *Negative:* Apathetic, slothful, inconsistent, lack of initiative, works along lines of least resistance, and given to useless worry and fancied wrongs.
OCCUPATION. Clerks, salesmen, accountants, and callings requiring care and detail.

